

THE CRANFORD HIGH SCHOOL BOOSTER CLUB ATHLETIC SCHOLARSHIP

P.O. BOX 952
CRANFORD, NEW JERSEY 07016

2025-2026 SCHOLARSHIP APPLICATION

NAME _____
LAST FIRST M.I.

ADDRESS _____

HOME PHONE # _____ CELL PHONE # _____

SEX: (CIRCLE ONE) MALE FEMALE

EMAIL ADDRESS _____

Name of School/Trade/Military/Undecided:

The Scholarship Committee relies on the information provided on the following pages of this application for the selection of scholarships. This information will be verified by the Athletic Department.

APPLICATIONS MUST BE POSTMARKED TO THE ABOVE ADDRESS BY MAY 1, 2026

PLEASE MARK THE ENVELOPE: **Re: SCHOLARSHIP APPLICATION**

WE HEREBY CERTIFY THAT ALL THE INFORMATION IN THIS APPLICATION IS TRUE.

SIGNATURE OF APPLICANT _____ DATE _____

SIGNATURE OF PARENT
OR GUARDIAN _____ DATE _____

PLEASE COMPLETE THE FOLLOWING PAGES OF THIS APPLICATION.

***THE APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF THE
CHS BOOSTER CLUB FOR THE 2025-2026 BY April 15th, 2026 TO BE ELIGIBLE**



RECORD OF SPORTS/BAND PARTICIPATION

Please write in the sport you participated in for each season of each school year. Place a check in the appropriate box next to the year and activity you participated in. Check the Varsity column **ONLY** if you received a varsity letter for that season; otherwise check the other column.

FALL SEASON:

FILL IN		CHECK ONE		CHECK
GRADE	SPORT	Varsity	Other	MARCHING BAND
FRESHMAN				
SOPHOMORE				
JUNIOR				
SENIOR				

WINTER SEASON:

FILL IN		CHECK ONE	
GRADE	SPORT	Varsity	Other
FRESHMAN			
SOPHOMORE			
JUNIOR			
SENIOR			

SPRING SEASON:

FILL IN		CHECK ONE	
GRADE	SPORT	Varsity	Other
FRESHMAN			
SOPHOMORE			
JUNIOR			
SENIOR			

INDIVIDUAL HONORS FOR ALL CONFERENCE, ALL COUNTY AND ALL STATE AWARDS AND ALL OTHER HONORS

FALL SPORT:

HONOR	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
ALL CONFERENCE 1 st TEAM				
ALL CONFERENCE 2 nd TEAM				
ALL COUNTY 1 st TEAM				
ALL COUNTY 2 nd TEAM				
ALL COUNTY INDIVIDUAL PLACE				
ALL GROUP 1 st TEAM				
ALL GROUP 2 nd TEAM				
ALL STATE 1 st TEAM				
ALL STATE 2 nd TEAM				
ALL STATE 3 rd TEAM				

WINTER SPORT:

HONOR	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
ALL CONFERENCE 1 st TEAM				
ALL CONFERENCE 2 nd TEAM				
ALL COUNTY 1 st TEAM				
ALL COUNTY 2 nd TEAM				
ALL COUNTY INDIVIDUAL PLACE				
ALL GROUP 1 st TEAM				
ALL GROUP 2 nd TEAM				
ALL STATE 1 st TEAM				
ALL STATE 2 nd TEAM				
ALL STATE 3 rd TEAM				

SPRING SPORT:

HONOR	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
ALL CONFERENCE 1 st TEAM				
ALL CONFERENCE 2 nd TEAM				
ALL COUNTY 1 st TEAM				
ALL COUNTY 2 nd TEAM				
ALL COUNTY INDIVIDUAL PLACE				
ALL GROUP 1 st TEAM				
ALL GROUP 2 nd TEAM				
ALL STATE 1 st TEAM				
ALL STATE 2 nd TEAM				
ALL STATE 3 rd TEAM				

OTHER HONORS:

HONOR	SEASON	SPORT	CLASS YEAR (FR/SO/JR/SR)
COACHES ASSOC. HONORS			
COACHES ASSOC. HONORS			
COACHES ASSOC. HONORS			
OTHER HONORS			
OTHER HONORS			
OTHER HONORS			